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Application Number

## Filed Herewith First Named Inventor **POWER OF ATTORNEY OR** Twitchell et al Title Microdermabrasion... **AUTHORIZATION OF AGENT Art Unit Examiner Name** Attorney Docket Number TWITCHELL.UTL

| 1  | *   |                          |                 |                     |   |  |  |  |  |  |  |
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|  | Name  |                          |                 | Registration Number |   |  |  |  |  |  |  |
| James A.   | Hinkle  |                          | 22.22           | 22,221              |   |  |  |  |  |  |  |
| Greg O'Br  |   |                          | 42,945          |                     |   |  |  |  |  |  |  |
|  | 14/5/15   |                          |                 |                     |   |  |  |  |  |  |  |
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| OR   |   |                          |                 | <b>L</b>            |   |  |  |  |  |  |  |
| X Firm or<br>Individual Na   | me Hinkle   | & O'Bradovic             | h, LLC          |                     | •   |  |  |  |  |  |  |
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| X Applicant/Inventor   | []  |                          |                 |                     |   |  |  |  |  |  |  |
|  |   | rest See 37 CFR 3 71     |                 |                     |   |  |  |  |  |  |  |
| Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).   |   |                          |                 |                     |   |  |  |  |  |  |  |
| SIGNATURE of Applicant or Assignee of Record   |   |                          |                 |                     |   |  |  |  |  |  |  |
|  | . Fuller  |                          |                 |                     |   |  |  |  |  |  |  |
| Signature Enc Dofuelen   |   |                          |                 |                     |   |  |  |  |  |  |  |
| Date ////  | te 11/19/03 Telephone 770 - 432 - 7060  |                          |                 |                     |   |  |  |  |  |  |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |   |                          |                 |                     |   |  |  |  |  |  |  |
| X *Total of 3  | forms are sub   | mitted.                  |                 |                     |   |  |  |  |  |  |  |

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Twitchell et al.

Microdermabrasion

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Application Number

Filing Date

Filed Herewith

Title

Art Unit
Examiner Name

**POWER OF ATTORNEY OR** 

**AUTHORIZATION OF AGENT** 

First Named Inventor

|   |   | <del></del>                                    | Attorney Docket Number                 | TWITCHELL.UTL                                |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
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|   |   | Name   | Registration Number                    |  |  |  |  |  |  |  |
|   | James A. Hin  |  | 22,221                                 |  |  |  |  |  |  |  |
|   | Greg O'Brado  | vich   | 42,945                                 |  |  |  |  |  |  |  |
|   | ,   |  |  |  |  |  |  |  |  |  |
| as my<br>Trade  | v/our attorney(s) or agent(semark Office connected the        | s) to prosecute the application ic<br>erewith. | dentified above, and to transact       | all business in the United States Patent and |  |  |  |  |  |  |
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| 0   | R   | <u> </u>                                       |  | 2000,7675                                    |  |  |  |  |  |  |
| Х   | Firm or<br>Individual Name                                    | Hinkle & O'Brado                               | vich, LLC                              |  |  |  |  |  |  |  |
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| Applicant/Inventor.  Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). |   |  |  |  |  |  |  |  |  |  |
|   | Statement under 67 Gr   |  | pplicant or Assignee of Reco           | rd   |  |  |  |  |  |  |
| Name  | Richard H.  | Ford /   | <b>,</b>                               |  |  |  |  |  |  |  |
| Signat  |   | FI Rel   |  |  |  |  |  |  |  |  |
| Date  | 11-19-20  | 03   | T                                      | elephone 706 - 824 -9976                     |  |  |  |  |  |  |
| NOTE:   | Signatures of all the inventors more than one signature is re | or assignees of record of the entire           | interest or their representative(s) ar |  |  |  |  |  |  |  |
| $\nabla$  |   | orms are submitted.                            |  |  |  |  |  |  |  |  |

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Application Number

## POWER OF ATTORNEY OR AUTHORIZATION OF AGENT Filing Date Filed Herewith First Named Inventor Twitchell et al. Title Microdermabrasion ... Art Unit Examiner Name Attorney Docket Number TWITCHELL. UTL

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|  | Name Registration Number   |   |   |                       |  |  |  |  |  |
| James A. Hin   | kle  | 22,221  | 22,221                                      |                       |  |  |  |  |  |
| Greq O'Brado   |  | 42,945  |   |                       |  |  |  |  |  |
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| OR  Firm or Individual Name  | Hinkle & O'Bradovic  | h, LLC  |   |                       |  |  |  |  |  |
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| OR  X Firm or Individual Name Address Address  | <del></del>  | h, LLC  |   |                       |  |  |  |  |  |
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| OR  X Firm or Individual Name Address Address City Country Telephone I am the: X Applicant/Inventor. Assignee of record of t   | 395 Scenic Highway  Lawrenceville US (770) 995-8877  the entire interest. See 37 CFR 3.71.   | State Fax B/96).                              | (770) 995                                   | Label here Zip 30045  |  |  |  |  |  |
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| DE   | SIGN                                | First Named Inventor        | Twitchell et al.                     |  |  |  |  |  |  |
| PATENT A   | APPLICATION                         | COL                         | MPLETE IF KNOWN                      |  |  |  |  |  |  |
| (37 C  | FR 1.63)                            | Application Number          |                                      |  |  |  |  |  |  |
| X Declaration Submitted OR   | Declaration Submitted after Initial | Filing Date                 | Filed Herewith                       |  |  |  |  |  |  |
| With Initial   | Filing (surcharge                   | Art Unit                    |                                      |  |  |  |  |  |  |
| Filing   | (37 CFR 1.16 (e))<br>required)      | Examiner Name               |                                      |  |  |  |  |  |  |
| I hereby declare that:  Each inventor's residence, mailing address, and citizenship are as stated below next to their name.  I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for   |                                     |                             |                                      |  |  |  |  |  |  |
| which a patent is sought on the invention entitled:  MICRODERMABRASION APPARATUS AND SYSTEM  |                                     |                             |                                      |  |  |  |  |  |  |
| M  | (Title of ti                        | he Invention)               |                                      |  |  |  |  |  |  |
| the specification of which  X is attached hereto   |                                     |                             |                                      |  |  |  |  |  |  |
|  |                                     |                             |                                      |  |  |  |  |  |  |
| OR was filed on (MM/DD/Y   | YYY)                                | as United States App        | lication Number or PCT International |  |  |  |  |  |  |
| Application Number   | and was amend                       | led on (MM/DD/YYYY)         | (if applicable).                     |  |  |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |                                     |                             |                                      |  |  |  |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.  |                                     |                             |                                      |  |  |  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |                                     |                             |                                      |  |  |  |  |  |  |
| Prior Foreign Application Number(s)  | Foreign Filin Country (MM/DD/Y      |                             |                                      |  |  |  |  |  |  |
|  | tion numbers are listed on a supp   |                             |                                      |  |  |  |  |  |  |
|  | ayırınının ers are iisted on a supp | remental priority data shee | PTO/SB/02B attached hereto.          |  |  |  |  |  |  |

[Page 1 of 3]

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|---|---|--|--------------------------|-------------------|-----------------------|--------------------|----------------------|------------|---------------------------|
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| Lawrenceville   |   |  |                          |                   |                       | Georg              | jia<br>—             |            | 30045                     |
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| US  |   | (770) 9  |                          |                   |                       |                    | •                    | 0) 995     |                           |
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| NAME OF SOLE OR FIRST IN  | NVENTOR:  |  |                          | etition           | has be                | en fi <u>led</u>   | for thi              | s unsign   | ned inventor              |
| Given Name  |   |  |                          |                   | F                     | Family N           | Vame                 | <u>/</u>   |                           |
| (first and middle [if any]) Dav   | vid J.  |  |                          |                   | 0                     | orSurna            | me                   | Twit       | tchell                    |
| Inventor's  | 1   | 1  | <del>/</del> .           |                   |                       |                    |                      |            | Date                      |
| Signature Aug.  | Morto   | tello  | ٠                        |                   |                       |                    |                      | !          | 11.19.03                  |
| Residence: City   | State   |  |                          | Coun              | ntry                  |                    |                      | Citizen    |                           |
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| NAME OF SECOND INVENTO  | DR:   |  |                          |                   | Ape                   | etition ha         | as bee               | n filed fo | or this unsigned inventor |
| Given Name  |   | -  |                          |                   | Fai                   | amily Na           | ame                  |            |                           |
| (first and middle [if any])   | Richard H.  | <u> </u>   |                          |                   | ore                   | rSurnam            | 1e                   | Ford       | <b>a</b>                  |
| Inventor's<br>Signature   | My  |  |                          |                   |                       |                    |                      | Ī          | Date // -/9-03            |
| Residence: City   | State   | -  |                          | Count             | itry                  |                    |                      | Citizens   | <i></i>                   |
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| Braselton   | Georgia   | ,<br>- <del></del>                                       |                          |                   | 3051                  | 17                 |                      | ı          | us                        |
| XX Additional inventors or a legal repr   | Additional inventors or a legal representative are being named on the1supplemental sheet(s) PTO/SB/02A or 02LR attached hereto. |  |                          |                   |                       |                    |                      |            |                           |

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| Name of Additional Joint Inventor, if any:                        |   | A petition has been filed for this unsigned inventor |                           |                |             |  |  |
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| Name of Additional Joint Inventor, if any:                        | A petition has been filed for this unsigned inventor  |  |                           |                |             |  |  |
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